
Gentle Women

Who want glossy, luxuriant and wavy tresses of abundant, beautiful Hair must use **LYON'S KATHAIRON**. This elegant, cheap article always makes the Hair grow freely and fast, keeps it from falling out, arrests and cures grayness, removes dandruff and itching, makes the Hair strong, giving it a curling tendency and keeping it in any desired position. Beautiful, healthy Hair is the sure result of using Kathairon.

GRATEFUL-COMFORTING.
EPPS'S COCOA.
BREAKFAST.
"By a thorough knowledge of the natural laws which govern the operations of digestion and assimilation, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a new and healthy beverage which may save us a costly doctor's bill. It is by the judicious use of such articles of diet that a constitution may be gradually built up, and the strength enough to resist every tendency to disease. Hundreds of subtle poisons are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."
—Dr. J. C. Sherrin Glasgow.
Made simply with boiling water or milk. Be dined in time only (4-lb and 1-lb), by Grocers, labeled
JAMES EPPS & CO.,
Homoeopathic Chemists,
London, England.

SHORT LINE
—OF THE—
CHICAGO.
Milwaukee & St. Paul
RAILWAY
Is now running the **FAST EXPRESS TRAINS** from
OMAHA AND COUNCIL BLUFFS
—WITH—
Pullman's Magnificent Sleepers
—AND THE—
Finest Dining Cars in the World.
IF YOU ARE GOING EAST
TO
CHICAGO* MILWAUKEE.
Or to any point beyond; or
IF YOU ARE GOING NORTH
To
ST. PAUL OR MINNEAPOLIS
Take the **BEST ROUTE**, the
Chicago, Milwaukee & St. Paul R'y
Ticket office located in Paxton Hotel, at corner
Farnam and Fourteenth streets and at U. P. De-
pot and at Millard Hotel, Omaha.
*See Time Table in another column.
G. F. NASH, General Agent.
H. H. FOOTE, Ticket Agent, Omaha.
S. H. MERRILL, A. V. H. CARPENTER,
General Manager. General Pass Agent.
J. T. CLARK, GEO. H. H. FORD,
General Supt. Asst. Gen. Pass Agent.

Nebraska Loan & Trust Company
HASTINGS, NEB.
Capital Stock, - - \$100,000
JAS. B. CLARKE, President.
A. L. CLARKE, Vice-President.
E. C. WHEATSTER, Treasurer.
DIRECTORS,
Samuel Alexander Oswald Oliver,
A. L. Clarke, E. C. Webster,
Geo. H. Pratt, Jas. H. Heartwell,
D. M. McKim, Minner.

First Mortgage Loans a Specialty
This Company furnishes a permanent, home
institution where School Bonds and other legally
issued Municipal securities to Nebraska can be
be negotiated on the most favorable terms.
Loans made on improved farm in all well set-
tled sections of the state through responsible in-
termediaries.
BUREKA
CARBOLIC \$ 50
OINTMENT 25
DE
Fever and Ague Tonic Cordial 1 00
KING'S
STANDARD LIVER PILLS 25
AMERICAN
DIARRHOY CURE 25
WHITEHOUSES
SURE CURE FOR CORNS 25
(Warranted or money refunded.)
FOR SALE BY ALL DRUGGISTS.
Manufacturer-d by W. J. Whitehouse, 606 North
16th St. Omaha Neb. ap 14-mas-06

INCORPORATION NOTICE.
Notice is hereby given that the articles of in-
corporation of the "Omaha Loan and Building
Association" have been filed with the County
Clerk of Douglas county, Nebraska. The prin-
cipal place of transacting the business of said
association is located at Omaha, Nebraska. The
general nature of the business of the association
is to buy and sell real estate, purchase and erect
buildings, and to lend its funds, to loan
funds to its members, for the purpose of assist-
ing them in procuring homes, and to generally
transact the business of Loan and Building As-
sociation, as provided by the laws of this state.
The capital stock to consist of five hundred
thousand shares, divided into 2,500 shares of
\$20 each. Said stock is to be subscribed and
paid in monthly payments of one dollar each per
share.
The existence of the corporation commenced on
the 1st day of April, 1885, and will terminate
twenty years thereafter.
The highest amount of indebtedness to which
the corporation shall be subjected at any time,
shall not exceed \$100,000.
The affairs of the association shall be managed by
a Board of directors, and the following offi-
cers: A. T. Fisher, Vice President, secretary and
Treasurer, with such other minor officers and
agents, as may be necessary to the proper transac-
tion of business. ap 14-mas-06

THE CHICAGO, MILWAUKEE & ST. PAUL RAILWAY
BRILLIANT
MOVES
AND
ADAPTED TO
HARD & SOFT COAL
COKE OR WOOD.
MANUFACTURED BY
Buck's Stove Co.
SAINT LOUIS.
PIERCY & BRADFORD
SOLE AGENTS FOR OMAHA
J. HARRIS,
S. E. Cor. Farnam & Tenth Sts.
BUYS CAST-OFF CLOTHING.
Highest Cash Price Paid
Call or Send Postal Card.
ap 27-mas-06

Railway Time Table.
U. P. R. R. MAIN LINE.
LEAVE. ARRIVE.
Daily Express: 12:15 p.m. Daily Express: 3:35 p.m.
Denver Exp.: 7:40 p.m. Denver Exp.: 7:35 a.m.
Emigrant: 6:00 p.m. Emigrant: 6:50 a.m.
OMAHA AND LINCOLN LINE—U. P. DEPOT.
LEAVE. ARRIVE.
Lincoln Ex.: 11:45 a.m. Lincoln Ex.: 1:05 p.m.
Mixed: 8:15 a.m. Mixed: 4:55 p.m.
DUMMY TRAINS—BRIDGE DIVISION.
Dummy trains leave Omaha as follows: 8:00 a.m.; 9:00 a.m.; 10:00 a.m.; 11:00 a.m.; 1:00 p.m.; 2:00 p.m.; 3:00 p.m.; 4:00 p.m.; 5:00 p.m.; 6:00 p.m.
Dummy trains leave Council Bluffs as follows: 8:25 a.m.; 9:25 a.m.; 10:25 a.m.; 11:25 a.m.; 1:35 p.m.; 2:35 p.m.; 3:35 p.m.; 4:35 p.m.; 5:35 p.m.; 6:35 p.m.
Sundays: No dummy trains leave Omaha at 9:00, 11:00 a.m.; 2:00, 4:00, 5:00 and 6:00 p.m.
Leave Council Bluffs at 9:25 and 11:25 a.m., 2:25, 4:25, 5:25 and 6:25 p.m.
THROUGH AND LOCAL PASSENGER TRAINS
BRIDGE DIVISION.
LEAVE OMAHA. LEAVE COUNCIL BLUFFS.
Pass No. 1: 7:45 a.m. Pass No. 2: 7:25 a.m.
No. 10: 9:45 p.m. No. 15: 11:30 a.m.
No. 4: 9:40 p.m. No. 3: 11:30 a.m.
Kousser: 9:40 p.m. No. 16: 7:30 p.m.
No. 7: 6:40 p.m. No. 1: 7:00 p.m.
ST. LOUIS CITY & PACIFIC—DEPOT N. 15th St.
Leave Omaha for O'Neill via St. Paul
Line for Blair: 8:30 a.m.
Daily except Sunday: 1:00 p.m.
C. M. & ST. P. R. R.—U. P. DEPOT.
LEAVE. ARRIVE.
Mail & Ex.: 7:45 a.m. Mail & Ex.: 7:20 p.m.
Atlantic Ex.: 8:40 p.m. Pac No. Ex.: 9:45 a.m.
Daily except Sunday: 1:00 p.m.
WABASH, ST. LOUIS & PACIFIC R. R. U. P. DEPOT.
LEAVE. ARRIVE.
Omaha: 7:45 a.m. Omaha: 11:30 a.m.
Omaha: 9:40 p.m. Omaha: 5:30 p.m.
C. B. & Q. R. R.—U. P. DEPOT.
LEAVE. ARRIVE.
Mail: 7:45 a.m. Express: 9:45 a.m.
Express: 9:40 p.m. Mail: 7:20 p.m.
N. Y. ex. leaves Council Bluffs at 8:17 p.m.
Arrive from Nebraska: 1:00 p.m.
Sundays excepted. Omaha time.
C. B. & Q. R. R.—U. P. DEPOT.
LEAVE. ARRIVE.
Mail: 9:45 a.m. Express: 7:45 a.m.
Express: 9:40 p.m. Mail: 3:40 p.m.
Sundays excepted.
C. & N. W. R. R.—U. P. DEPOT.
LEAVE. ARRIVE.
Mail: 7:45 a.m. Express: 9:45 a.m.
Express: 9:40 p.m. Mail: 7:20 p.m.
Sundays excepted.
C. & P. R. R.—U. P. DEPOT.
LEAVE. ARRIVE.
Mail: 6:00 a.m. Express: 5:20 a.m.
Express: 6:00 p.m. Mail: 7:20 p.m.
Sundays excepted.
ST. PAUL & OMAHA, NEBRASKA DIVISION
—DEPOT N. 15TH ST.
No. 2: 8:00 a.m. No. 1: 8:00 p.m.
No. 4: 12:45 p.m. No. 3: 11:45 a.m.
Sundays excepted.
K. C., ST. JOE, & C. B. R. R. B. & M. DEPOT.
Mail: 8:25 a.m. Express: 6:00 a.m.
Express: 7:30 p.m. Mail: 6:50 p.m.
Sundays excepted.
Denver Exp.: 8:15 a.m. Omaha: 8:35 p.m.
Lincoln Exp.: 6:35 p.m. Omaha: 9:40 a.m.
MISSOURI PACIFIC—U. P. DEPOT.
LEAVE. DEPART.
Express: 9:45 a.m. Express: 9:55 p.m.
Express: 6:10 p.m. Mail: 8:05 a.m.
Trains leaving at 7:25 p.m. and arriving at 6:50 a.m. will have Pullman sleepers.
Opening and Closing of Mails.
ROUTE. OPEN. CLOSE.
Chicago & Northwestern: 11:00 9:00 5:30 8:40
Chicago, Rock Island & P.: 11:00 9:00 5:30 8:40
Chicago, Burlington & Q.: 11:10 9:00 5:30 8:40
Chicago, St. Paul & N. W.: 11:00 9:00 5:30 8:40
Sioux City & Pacific: 9:00 7:30
Union Pacific: 4:50 11:40
Omaha & Rock Island: 2:30 11:10
Burlington & Mo. in N. W.: 6:00 7:40 5:30
Omaha & Northwestern: 6:00 7:30
Missouri Pacific: 6:00 6:30
Local mails for State of Iowa leave but once a day, viz: 4:30 a.m.
Chicago & N. W. also opened at 10:30 a.m.
Once open Sundays from 12:00 m. to 1:30 p.m.
THOS. F. HALL, Postmaster.
Saturday Evening Tra
The following table shows the date and names of roads running trains to Chicago from the Union Pacific transfer on Saturday evenings:

MONTHS.	RAILROAD.	CHICAGO.	ST. PAUL.	MILWAUKEE.
January	1	20	18	6-25
February	1	19	17	5-15
March	1	18	16	4-15
April	1	17	15	3-15
May	1	16	14	2-15
June	1	15	13	1-15

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some minor creases and discoloration, characteristic of old paper. A small, dark, irregular stain is visible near the bottom center of the page. The right edge of the page shows a dark binding or gutter, suggesting it is part of a bound volume.